

Gynaikes, Mulieres: Mujeres, Dones, Emakumeak, Mulleres de Grecia y Roma (FCT-21-16887)	
Greece	Authorship: Oriol Morillas Samaniego
High Empire (1rst-2nd century AD)	
Field: marriage	
Source (in original language written sources: Greek, Latin):	Translation:
καὶ τὰ περὶ Ῥωξάνην ἔρωτι μὲν ἐπράχθη, καλὴν καὶ ὡραίαν ἔν τινι χορῷ παρὰ πότον ὀφθεῖσαν, ἔδοξε δὲ οὐκ ἀνάρμοστα τοῖς ὑποκειμένοις εἶναι πράγμασιν. ἐθάρρησαν γὰρ οἱ βάρβαροι τῆ κοινωνία τοῦ γάμου, καὶ τὸν Ἁλέξανδρον ὑπερηγάπησαν, ὅτι σωφρονέστατος περὶ ταῦτα γεγονὼς οὐδὲ ἦς μόνης ἡττήθη γυναικὸς ἄνευ νόμου θιγεῖν ὑπέμεινεν. (Plutarch. <i>Plutarch's Lives</i> . with an English Translation by. Bernadotte Perrin. Cambridge, MA. Harvard University Press. London. William Heinemann Ltd. 1919)	His marriage to Roxana, whom he saw in her youthful beauty taking part in a dance at a banquet, was a love affair, and yet it was thought to harmonize well with the matters which he had in hand. For the Barbarians were encouraged by the partnership into which the marriage brought them, and they were beyond measure fond of Alexander, because, most temperate of all men that he was in these matters, he would not consent to approach even the only woman who ever mastered his affections, without the sanction of law. (Plutarch, Alexander, 47, 7-8. Translated by B. Perrin)
Didactic activity (if applicable):	