

Gynaikes, Mulieres: Mujeres, Dones, Emakumeak, Mulleres de Grecia y Roma (FCT-21-16887)	
Rome	Autorship: Pilar Pavón Torrejón
Early Roman Empire	
Field: marriage, education	
Cum sis pietatis exemplum, fratremque	As you yourself are a model of the family
optimum et amantissimum tui pari caritate	virtues, as you returned the affection of your
dilexeris, filiamque eius ut tuam diligas, nec	brother, who was the best of men and devoted
tantum amitae ei affectum verum etiam patris	to you, and as you love his daughter as though
amissi repraesentes, non dubito maximo tibi	she were your own child, and show her not

gaudio fore cum cognoveris dignam patre dignam te dignam avo evadere. Summum est acumen summa frugalitas; amat me, quod castitatis indicium est. Accedit his studium litterarum, quod ex mei caritate concepit. Meos libellos habet lectitat ediscit etiam. Qua illa sollicitudine cum videor acturus, quanto cum egi gaudio afficitur! Disponit qui nuntient sibi quem assensum quos clamores excitarim, quem eventum iudicii tulerim. Eadem, si quando recito, in proximo discreta velo sedet, laudesque nostras avidissimis auribus excipit. Versus quidem meos cantat etiam formatque cithara non artifice aliquo docente, sed amore qui magister est optimus. His ex causis in spem certissimam adducor, perpetuam nobis maioremque in dies futuram esse concordiam. Non enim aetatem meam aut corpus, quae paulatim occidunt ac senescunt, sed gloriam diligit. 6 Nec aliud decet tuis manibus educatam, tuis praeceptis institutam, quae nihil in contubernio tuo viderit, nisi sanctum honestumque, quae denique amare me ex tua praedicatione consueverit. Nam cum matrem meam parentis loco vererere, me a pueritia statim formare laudare, talemque qualis nunc uxori meae videor, ominari solebas. Certatim ergo tibi gratias agimus, ego quod illam mihi, illa quod me sibi dederis, quasi invicem elegeris. Vale.

she were your own child, and show her not only the affection of an aunt but even that of the father she has lost, I feel sure you will be delighted to know that she is proving herself worthy of her father, worthy of you, and worthy of her grandfather. She has a sharp wit, she is wonderfully economical, and she loves me - which is a guarantee of her purity. Moreover, owing to her fondness for me she has developed a taste for study. She collects all my speeches, she reads them, and learns them by heart. When I am about to plead, what anxiety she shows; when the pleading is over, how pleased she is! She has relays of people to bring her news as to the reception I get, the applause I excite, and the verdicts I win from the judges. Whenever I recite, she sits near me screened from the audience by a curtain, and her ears greedily drink in what people say to my credit. She even sings my verses and sets them to music, though she has no master to teach her but love, which is the best instructor of all. Hence I feel perfectly assured that our mutual happiness will be lasting, and will continue to grow day by day. For she loves in me not my youth * nor my person - both of which are subject to gradual decay and age but my reputation. Nor would other feelings become one who had been brought up at your knee, who had been trained by your precepts, who had seen in your house nothing that was not pure and honourable, and, in short, had



Plinius Secundus, Epistolae, IV.19
http://www.thelatinlibrary.com/pliny.ep4.html

been taught to love me at your recommendation. For as you loved and venerated my mother as a daughter, so even when I was a boy you used to shape my character, and encourage me, and prophesy that I should develop into the man that my wife now believes me to be. Consequently my wife and I try to see who can thank you best, I because you have given her to me, and she because you gave me to her, as though you chose us the one for the other. Farewell.

Pliny the Younger. *Letters*. Translated by J.B.Firth.